



Building Officials Association  
of Texas

Construction Research Center  
University of Texas at Arlington

Present

# EXHIBITORS' SHOWCASE

Monday, Tuesday & Wednesday  
May 21 – 23, 2012

For

## THE TWENTIETH ANNUAL BUILDING PROFESSIONAL INSTITUTE

Monday to Friday, May 21 – 25, 2012



The University of Texas at Arlington  
Arlington, Texas

## TIME & PLACE

Join the Exhibitors' Showcase 2012 and take advantage of a great opportunity to display materials, products and systems to prospective clients. The Showcase, on May 21-23, 2012, will be held in conjunction with the Building Professional Institute in Arlington, Texas, May 21-25, 2012 on the University of Texas at Arlington campus in the 1st Floor Atrium of Nedderman Hall.

## WHO WILL ATTEND

The Building Professional Institute, established by the Building Officials Association of Texas and the Construction Research Center of the University of Texas at Arlington, provides education and training courses for Builders, Building Designers, Building Officials, Contractors, Municipal Inspectors, Real Estate Inspectors, Architects, Engineers, Plumbers, Fire Protection Personnel, Electricians, Insurance Adjusters, Code Enforcement Personnel, Permit Technicians and Environmental Health & Safety Personnel. The educational curriculum offered covers 100+ different topics such as Uniform Building Codes, International Codes, Management and Administration, National Electrical Code, Residential Roofing, Quality Cast in Place Concrete, and Fire Protection Engineering Dynamics. Consequently all attendees will be interested in the materials, products, systems and services displayed.

## WHAT DO ATTENDEES COME TO BUY

Building Professionals are interested in a wide variety of materials, products, systems and services including the following:

- new building materials
- improvements on existing building products
- more reliable yet cost effective systems
- items that require code approval
- plumbing and electrical material
- computer systems and programs
- Fire Protection Systems

## EXHIBITORS' INFORMATION

All exhibit booths will be 6 ft. deep, 10 ft. wide and will include back wall drapes 8 ft. high with side divider rails 3 ft. high, Exhibitor I.D. sign, 6 ft. table, skirted on three sides, 2 chairs and a waste can. The Fee for each display booth is \$500. The Booth location is selected on a first come first served basis.

## ELECTRICITY REQUIREMENTS

The University will be handling all electricity requirements. There will be a \$24.00 charge associated with this activity. To arrange for electricity, mark the appropriate box on the Exhibitor contract.

## SHIPPING

UTA will also be handling any shipping or storage requirements necessary. There may be charges associated with this activity. To arrange for shipping or storage of materials contact the Construction Research Center, at (817) 272-3701 or FAX (817) 272-7575.

## SPACE ASSIGNMENTS

The booths will be assigned on a first come first served basis as deposit and/or payment is received by the Construction Research Center (CRC). CRC reserves the right to assign other space if requested area is not available, if assignment would place conflicting exhibits side by side, or for the benefit of the show. Subletting or assignment of the space is prohibited without written permission of CRC.

## SHOWCASE SCHEDULE

Showcase hours are scheduled around Building Professional Institute classes, allowing you the opportunity to meet Building Professionals and other attendees without any interruption. All Showcase events are designed to give you maximum traffic flow and ample time to talk to attendees. Nine display hours are tentatively scheduled for Monday, May 21, from 8:00 - 8:30a.m., 10:00-10:30a.m.. (with refreshments), 11:30a.m.

- 1:00p.m. (With lunch), 2:15-2:45p.m. (with refreshments), Tuesday, May 22, from 8:00 - 8:30a.m. (with breakfast), 10:00 - 10:30a.m. (refreshments), and 11:30 - 1:00 p.m. (with lunch), 2:15 - 2:45 p.m. (refreshments) Wednesday May 23, from 8:00 - 8:30a.m. (with breakfast), 10:00 - 10:30a.m. (with refreshments), and 11:30 - 1:00p.m. (with lunch). Prize drawings will be held each day for qualified attendees that have their tally card stamped at each booth. Breakfast and lunch will be provided Monday, Tuesday and Wednesday for 2 booth representatives. For additional personnel there is a \$35 charge per person per day.

## SETUP & DISMANTLING

Exhibit set-up begins at 7:00 a.m. on Monday, May 21 and must be completed by 8:00 a.m. with crates moved out of the area. Breakdown begins on Wednesday, May 23 at 1:30 p.m. and exhibits should be completely removed by 3:00 p.m. that same day.

## REGULATIONS

- Fire and safety regulations of the City of Arlington and the University must be strictly observed; no flammable materials will be allowed in the Exhibit area.
- No exhibits, samples or films shall be displayed at any place other than the Exhibit Area, except for showing of slides or films associated with presentation of normal convention activities.
- **No exhibit shall be dismantled or removed prior to the close of the Exhibitors' Showcase.**

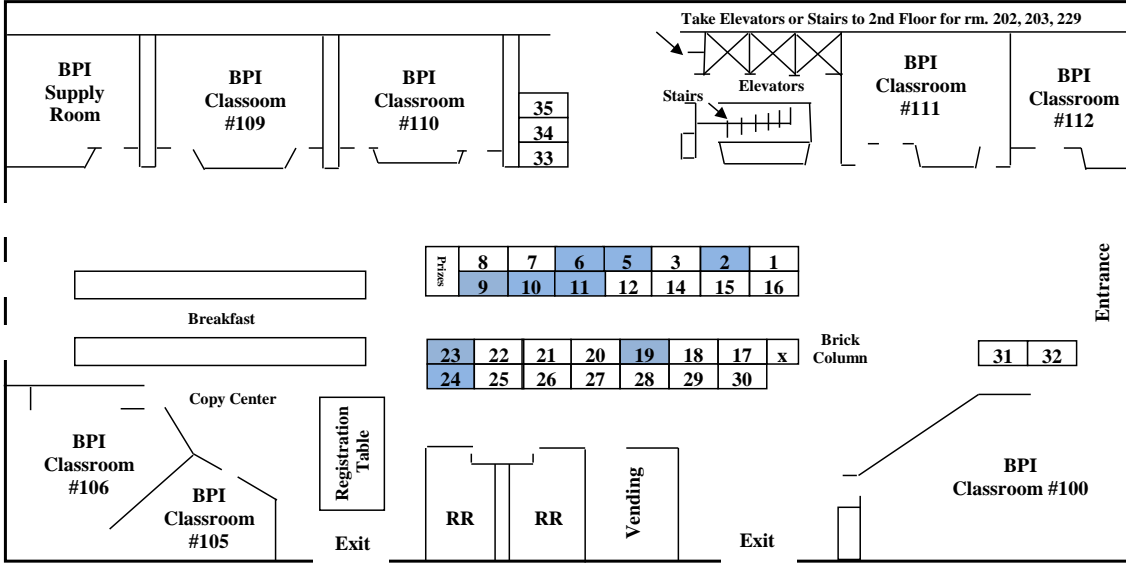
20<sup>th</sup> Building  
Professional  
Institute.

May 21 - 25,  
2012

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Booth Unavailable

UNIVERSITY OF TEXAS AT ARLINGTON - ARLINGTON, TEXAS

EXHIBIT CONTRACT

The Building Professional Institute, referred to hereinafter as BPI, and the undersigned firm, referred to hereinafter as "Exhibitor", agree as follows:

- 1. BPI will provide exhibit space and facilities at the University of Texas at Arlington in its 2012 Exhibitors' Showcase as described in the Exhibitors' Information sheet and in accordance with items 2 through 11 below on May 21, 22 & 23, 2012.
2. Exhibitor will display the following products, material or services (please print or type) \_\_\_\_\_

Do you plan any give-a-ways? Please explain: \_\_\_\_\_

Number of firm representatives manning booth (Limit 2): \_\_\_\_\_ Names: \_\_\_\_\_
Reserve Booth No. (1st choice) \_\_\_\_\_ (2nd choice) \_\_\_\_\_ (3rd choice) \_\_\_\_\_ as shown on the floor plan of the 1st Floor Atrium of Nedderman Hall, a total of \_\_\_\_\_ booths, at \$500 per booth payable with the signed contract mailed to BPI Exhibits Manager. Signed contract and a \$240 deposit is required to hold your booth space. Your company name will appear in the 20th BPI On-Line Brochure if payment, in full, is received by Friday, February 10, 2012. Balance due in full no later than March 30, 2012.

Please mark box for: [ ] Additional Booth Table-\$30.00 [ ] Electricity for Booth-\$24.00 [ ] Wireless Connection \$24.00
[ ] Add Co. Rep. \$35.00/day

- 3. Exhibitor understands that there are other charges for electrical power, special decorations, shipping and storage, handling, as described in the 2012 BPI Exhibitors' Rules.
4. Exhibitor will abide by the rules and regulations of the BPI/University as described and referenced in the 2012 Exhibitors' Rules.
5. The Exhibits Manager will make the final determination as to whether the products and services of prospective Exhibitors are relevant to the show.
6. Exhibitor will accept space assignment other than choices indicated in the event said choices are not available or are in conflict with previously assigned adjacent exhibits. BPI reserves the right to move an Exhibitor to improve the appearance of the show.
7. Exhibitor may, if he desires, cancel the agreement and receive a refund less a service charge of \$50.00, if written request is made by April 2, 2012.
8. The University of Texas at Arlington and BPI shall not be liable to the Exhibitor or for any damage to or loss or destruction of, an exhibit or property of the Exhibitor by fire or other casualty, whether caused by negligence of the University of Texas at Arlington or BPI, their officers, agents, servants, employees or otherwise. The exhibitor assumes the entire responsibility and the liability for losses, damages and claims arising out of injury or damage to the exhibitor's displays, equipment and other property brought upon the premises of the University of Texas at Arlington, and shall indemnify and hold harmless, the University of Texas at Arlington, BPI and any authorized representative, agent or employee of the foregoing of any and all losses, damages and claims.
9. CARE OF BUILDING AND EQUIPMENT: Exhibitors or their agents shall not injure or deface the walls or carpets of the building, the booths, or the equipment of the booths. Exhibitors are forbidden to drive tacks, nails or screws into the walls or woodwork. When such damage appears, the Exhibitor is liable to the owner of the property so damaged.
10. BPI reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit for breach of this agreement or for cause; in which event BPI is liable only to the extent of refunding the exhibit fee.
11. Exhibitor declares: a. Value of exhibit at: \$ \_\_\_\_\_ b. Net weight of exhibit \_\_\_\_\_

PLEASE PRINT OR TYPE:

I, the undersigned, have read all the above rules and regulation specified as and Exhibitors' Information, and agree to abide by same:

Company \_\_\_\_\_ Profession \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone \_\_\_\_\_ / \_\_\_\_\_ Fax \_\_\_\_\_ / \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

RETURN FORM AND PAYMENT TO: UTA/BPI, c/o CONSTRUCTION RESEARCH CENTER, UNIVERSITY OF TEXAS AT ARLINGTON, BOX 19347, ARLINGTON, TEXAS 76019-0347, PHONE 817-272-3701, FAX 817-272-7575, www.BuildingProfessionalInstitute.com for additional contracts.

SPONSORSHIPS

[ ] YES! I would like to sponsor one or several events at the 2012 BPI Exhibitors' Showcase.

Company Name \_\_\_\_\_ Company Representative \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Amount of Sponsorship: \$ \_\_\_\_\_ Telephone \_\_\_\_\_ / \_\_\_\_\_ Signature of Representative \_\_\_\_\_