

**TRIGGER
WARNING**

Philosophy of religion is not for the faint-hearted, the closed-minded, the thin-skinned, the timid, the hypersensitive, the squeamish, the unintellectual (or anti-intellectual), the developmentally arrested, the childish, or the easily offended. If you are traumatized (or even dismayed) by the idea of a punitive (retributive) god, or by the use of masculine pronouns (such as “He,” “Him,” or “His”) to refer to God, or by the mere possibility that God is male (rather than female, androgynous, or asexual), then **this course is not for you**. If you believe in God but are unwilling or unable to entertain the possibility that your belief is false, then **this course is not for you**, since we will be examining (and taking seriously) arguments against the existence of God. If you disbelieve in God but are unwilling or unable to entertain the possibility that your belief is false, then **this course is not for you**, since we will be examining (and taking seriously) arguments for the existence of God. If you are an adherent of a particular religion and believe it to be blasphemous, sinful, heretical, or immoral to think about, discuss, or take seriously other religions, then **this course is not for you**. If you believe that argumentation in particular or philosophy in general is coercive, masculine, belligerent, or militaristic, then **this course is not for you**. If you believe that morality is oppressive, sexist, or nothing more than a prop for capitalism or some other economic system, or that the making of moral judgments is “judgmental” (in the sense of being overly or gratuitously critical), then **this course is not for you**, for we will be examining (and taking seriously) an argument (the so-called Moral Argument) to the effect that the existence of morality (or the fact that moral values are objective) supports, implies, or presupposes the existence of God. If you are distressed or discomfited by the concept of evil, or by the possibility that there is evil in the world, or by the fact that some *people* (or their actions) are evil, then **this course is not for you**, because we will be asking whether (and, if so, how) the existence of evil (natural or moral) renders the existence of God either impossible or improbable. In short, this course, like any other philosophy course, is for thick-skinned, mature, open-minded, emotionally stable, intellectually curious people.